

THE COSMIC WORLD

OCTOBER, 1908



The Faith that Moves Mountains

THE GREAT MASTER MIND declared that all things become possible when we have sufficient faith; but the majority of those who claim to possess faith have failed to secure the results promised. And the reason why is found in the fact that they do not enter into the real spirit of faith, or what may be called **THE HIDDEN SECRET** of that something in man that does make all things possible. To enter into the real spirit of faith is to enter into absolute oneness with the Infinite and thus come in touch with the limitless power of the Supreme. To come in touch with this power is to be filled with this power, and when Supreme power works through us, nothing can be impossible. The Power of Him that is within us is greater than anything that is in the world.

The Hidden Secret

By C. D. LARSON

Gives simple methods through which any one may enter into the real spirit of faith and thus come in contact with the powers of the Supreme. Thousands have removed mountains of adversity, trouble, sickness, misfortune, obstacles, difficulties and wrongs by reading this book, and you can do the same. The Great Master Mind declared that you can do anything when you have faith, and **THE HIDDEN SECRET** explains how you may gain real faith. Here is a partial list of contents:

WHAT FAITH REALLY IS.
WHY FAITH IS THE HIDDEN SECRET.
THE FAITH THAT MOVES MOUNTAINS.
HOW TO GAIN THE FAITH THAT IS
FAITH.
GOING OUT UPON THE SEEMING VOID
AND FINDING THE SOLID ROCK.
ON THE VERGE OF THE LIMITLESS.
THE HEALING POWER OF FAITH.
HOW FAITH OPENS THE WAY TO THE
NEW LIFE.
THE PATH TO COMPLETE EMANCIPA-
TION.
THE PATH TO GREATER THINGS.
HOW EVERY DESIRE MAY BE REAL-
IZED THROUGH FAITH.
HAVING FAITH IN FAITH.
THE SOUL, THE SPIRIT, AND THE IN-
NERMOST LIFE OF FAITH.
WHY THE PRAYER OF FAITH IS AL-
WAYS ANSWERED.

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COMING ARTICLES

The following subjects will appear in early issues of The Cosmic World:

"How God Can Be Infinite, Omnipresent and Absolute, And Yet Personal To Every Living Soul"; "The Faith That Moves Mountains"; "The Development of Cosmic Consciousness"; "How to Demonstrate the Immortality of the Soul"; "The Truth About Original Sin"; "To Him That Overcometh"; "The Twenty-Third Psalm"; "The Higher Science of Healing"; "The Interior Understanding of the Holy Spirit"; "The Highest Truth"; "Return Ye Unto God"; "And All These Things Shall Be Added"; "The Christ Consciousness"; "The Spiritual Understanding of Truth"; "The Lost Word"; "The Divine Nature of Man"; "From Whence We Came, And Where We Are Going"; "Living the Life Beautiful in the Great Eternal Now"; "The Spiritual Heights"; "Miracles and the Higher Law".

THE COSMIC WORLD

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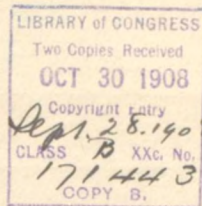
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Divine Unity

Father I am one with thee,
One through all eternity;
One forever in the past,
One as long as time shall last.
Thou in me and I in thee,
Life of endless unity;
This my dearest song shall be,
Father, I am one with thee.

Father, I am one with thee,
Sweetest thought of truth to me.
I am filled with life divine,
Therefore boundless good is mine.
All my life is lived in thee,
Perfect life of harmony;
This my highest thought shall be,
Father, I am one with thee.



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No. 2



WHEN you have attained or received something of exceptional worth, give God the glory. Do not praise yourself, or give your own personality the credit. All power comes from above, and the more we appreciate the source of this power the more we shall receive. The path to perpetual increase is to give God the glory for everything that comes, and when we realize that everything comes from God, everything that comes to us will have exceptional worth. Every moment will be a demonstration of the power of truth, every experience will be an open door to a larger, more beautiful world, and every person, thing or event that we may meet, will add to our welfare and joy. With God all things are possible, and when we give Him the glory for everything we are with Him in everything.

Give God the Glory

To live the life of the great eternal now in the consciousness of those spiritual elements in which the real man lives and moves and has his being, is to enter the new heaven and the new earth. In the spirit all things are forever new, and the life of the spirit is perpetual ascension into the newer, the larger, the more beautiful, the more sublime. When life seems barren and useless, we are not in the spirit, but the moment we enter the spirit, a million universes are revealed to mind, and the joy of existence becomes supreme. We are not required to search the world of things for happiness, worth, entertainment or events of interest; one moment in the spirit is far more interesting than a whole life of physical existence, and one hour in the cosmic world is a thousand ages of unbounded bliss.

The New Heaven
and the New Earth

The Chosen of God

Depend upon the Infinite and His power will see you through. We learn that the Lord fought for Isreal in ages gone by, and He will do the same now, for He changeth never. The term "Israel" means one chosen of God, and every person who chooses to go with God will be chosen of God. Go WITH God, live WITH God, walk WITH God, depend upon God in all things, and you will be chosen of God. When you choose God as your leader and your King, He will fight your battles; He will be with you always, and you will never see anything but victory. We fail only when we depend upon ourselves, ignoring the presence and the goodness of the Supreme. We go wrong only when we follow the light of our own darkness, forgetting that the guiding light of the Most High is at hand. This light knows what we ought to do, and when we follow this light we will always do that which is best.

Where the Spirit
Leads

The light of the spirit never leads into sickness, trouble or want. The light of the spirit invariably LEADS OUT of that which is evil, and into that which is good. To go with God is to go into freedom, into happiness and into everything that can add to the richness and beauty of life. God is rich and can give us everything we may need without depriving anyone of anything; and when God leads us on to victory no one will lose because we have gained. The best will happen to everybody, and the greatest good will come to all. The gain of one is the gain of the many, providing that gain was secured through higher power; and when the one ascends in the scale, millions will discover the light they so long have desired to see.

Just for Today

This is our purpose: To live the purest, the largest, the fairest, the most useful, the most beautiful and the most spiritual life possible, just for today. To be our very best here and now, with no desire to outshine some other being, but simply to be all that we are in divine being now. To fill the present moment with all the spiritual sunshine that we can possibly radiate through the crytsal walls of love, peace, faith and joy; and to live so near to the Supreme that we may touch the hem of His garment whenever we so desire. This is life, and he who lives with such a purpose forever in view, shall never know an undesired moment.

To believe in the Christ is to enter into the Christ consciousness; not simply to believe something about what He was, but to realize what He is; to FEEL the sublime life that He felt, and to know that touch of the spirit that He knew. We believe in the Christ only when we can mentally feel the power of His life in our own divine nature, and we believe in His name, the name that is above all names, when we can inwardly discern the full spiritual significance of that name. Belief in the Christ is not of the letter, but of the spirit; not to be definitely expressed in words, but to be inwardly felt in the soul. To ask in the name of the Christ is to enter into the spiritual understanding of that name, into the very soul of the power of that name, and in that sublime state offer our prayer. When we enter into that realization where we know what the name of the Christ signifies in the spirit, we can ask in His name; and what we ask in His name we invariably receive.

Asking in His Name

When we enter into the spirit of the name of the Christ we are IN the supreme power of the Christ; we inwardly know what the Christ is and what He can do; and being in His power, we are in that power that can do and will do whatever we wish to have done. We fail to receive only when we are outside of that power that can give; but we invariably enter into the power of the Christ when we inwardly know the spiritual meaning of His name. To end a prayer by simply saying, "We ask it in Christ's name" is not sufficient; we ask in His name only when we can consciously feel that divinity that is defined by the name of the Christ. Words have no power unless they are spoken in the FEELING of the spirit of that truth that the words are intended to convey. We speak to God only when we spiritually discern and inwardly feel what we say, and God answers only those prayers that are spoken to Him.

Words With Power

We should never try to eliminate evil. To resist evil, to give thought to evil, or to work against evil, is to give more life and power to the very thing you wish to remove. Overcome evil with good, but do not array the good against the evil, thinking that overcoming implies resistance or warfare. To overcome is to rise out of, forgetting

Give Your Life to
the Good

the lesser by giving the whole of life to the greater. The purpose of life is to grow eternally into the greater good. Aim to fulfill this purpose and evil of every description will disappear. There is no wrong in the world that demands our attention. The good alone deserves our attention, and when the good receives all our attention, evil cannot exist any more. Build for the right; inspire every soul with an irresistible desire for the right, and everything you do will add to the power that makes for freedom. Think of the good, speak of the good, work for the good, live for the good, and the good only, and your life will be a light wherein darkness can never be.

Predictions That
Come True

The false prophet always predicts evil, trouble, misfortune and death. He can see only the weak side, the man made, the coming and going of illusions. The true prophet can see that which lies behind the illusion, that which is possible, that which is in store, that which can be done and will be done. He keeps the eye single upon the high state, and thereby ascends into the reality of that vision which previously seemed but a dream. Every person who judges according to appearances is a false prophet; he forms conclusions that are not true to real life, and by following those conclusions causes that which is false and undesirable to come to pass. Every person who judges according to the divinity that is inherent in man is a true prophet; he brings truth into expression and thereby causes that which is true to prevail in tangible existence. The true prophet can see the greatness, the beauty and the perfection of the soul of man, and knowing that the soul is the master, predicts the coming of everything that is in the soul, or that the soul has the power to do; and all such predictions WILL come true.

The True Worship
of God


God is sufficient. When you are in sickness, trouble, sorrow or want depend upon the Supreme. You need nothing else. Infinite power is greater than all power, and if you have perfect faith, this power will surely set you free, no matter what the condition of bondage may be. The ills of the world continue principally because we think that something else besides the Infinite is required. But to depend upon other things besides the ONE is idol worship. The true worship

of God, the highest worship of God, is to live so near to God that we can, at all times, feel that power that can do everything, will do everything, is doing everything. When we worship God, in spirit and in truth, we do not seek help from things; we use things according to their nature, but we seek help from the Supreme alone.

There is no bondage in living according to the law; in brief, there is freedom only in that life that lives absolutely according to the law. A law is but a path to new realms, fairer than we have ever known before. To follow any law in life is to increase the greatness and the worth of life, and to follow all the laws of life is to grow perpetually into the highest good that body, mind and soul can possibly desire. And no one could wish for a greater freedom than this. To use the law is to gain our own; to misuse or ignore the law is to deprive ourselves of our own, and bring disorder, want and pain into life instead. The law never binds nor holds down; the power of all law moves eternally towards the heights, that supreme greatness that is waiting for man; and whoever follows the law will move with that power up unto those same heights.

The Purpose of Law

The Great Essentials

HE thinking world of today is being filled with a phase of thought that has exceptional value. True, some of it is in a somewhat chaotic condition, but most of it is rich, containing within itself the very life of that truth that is making the world free. But in the finding of this truth, and in the application of its principles, where are we to begin? What are we to do first? And after we have begun, and find ourselves in the midst of a life so large, so immense and so marvelous that it will require eternity to live it all, what are the great essentials that we should ever remember and apply? What are the great centers of life about which we may build a greater and a greater life? These are questions that thousands are asking today, and the answer is simple.

Where to Begin

You May Live as
You Desire

First, recognize the great truth that every individual can live his own life exactly as he may desire to live. Man, himself, is the real master of his own existence, and he, himself, may determine how perfect and how beautiful that existence is to be.

Your life is in your own hands. You may live as you wish. You may secure from life whatever you desire, because there is no limit to life, and no limit to your capacity to live. The elements of life can be modified, changed, developed and perfected to comply with your own supreme demand; the increase of life can be realized in the exact measure of your largest need; you are in living touch with Infinite life, and there is neither limit nor end to the source of your supply.

To live in the constant recognition of this great truth, is to rise continually into higher and higher degrees of that mastery of life that gives man the power to live his life according to his most perfect ideals. To reach the goal that every ascending mind has in view, this truth, therefore, must ever be recognized and applied. It is one of those principles that we shall always require, no matter how high we may rise in the scale of divine being.

We Receive what
we Desire

Second, desire that which you desire, and desire with all the power of mind and soul. We invariably receive what we desire, no more, no less. We get what we wish for if the power within that wish is as strong as we can make it.

The fact that we can have an ideal, proves that we have the power to secure it. The fact that we can formulate and appreciate a desire for something larger and better, proves that we can fulfill that desire. The great essential is to desire with the whole heart; that is, to give our desires all the life and power that we can possibly arouse from the depths of invincible being.

The true desire and the true prayer are synonymous. The true prayer is invariably some immensely strong desire expressed when the human mind feels the sublime touch of the Infinite mind; and the true desire must be in perfect touch with Infinite life in order to be filled with the invincible power of that life.

To cause every wish to come true, we must express all the power

of mind and soul through every wish; but we cannot give expression to all the power within us until we awaken our spiritual natures, and we cannot awaken our spiritual natures until we begin to live WITH the Infinite. The largeness and immensity of the supreme spiritual life within us comes forth only as consciousness is spiritualized, and we gain spiritual consciousness by living and thinking constantly in the lofty state where we actually feel that God is closer than breathing, nearer than hands and feet.

The Real Power of
Desire

We cannot desire too much, and when we desire with all the life and power that is within us, our desires shall positively be fulfilled. The wish must be whole-hearted, not half-hearted; it must contain all the power we have, not simply the limited actions of shallow thinking; and it must contain soul, not simply emotion, but that deep, spiritual feeling that touches the very spirit of limitless life and power.

Third, have faith in God, have faith in man, have faith in yourself, have faith in everything; and have faith in faith. When you have confidence in yourself you arouse everything that is stronger, greater and superior in yourself. In consequence, the more confidence you have in yourself, the more you will attain and accomplish. But the power of self-confidence is but an atom in comparison with the marvelous power of faith.

The Secret of Faith

Faith takes mind and soul into the greater realms of life. It goes out upon the boundless, and awakens those interior spiritual forces that have the power to do anything. This is why all things become possible when we have faith.

It is the nature of faith to break bounds; to transcend limitations, and take life, thought and action into the universal. It is the nature of faith to unite the lesser with the greater, to unite the mind of man with the mind of God. Therefore, we shall always require faith; however far we may go into the greater, the superior and the boundless today, faith will take us farther still to-morrow. And that is our purpose; to realize our largest and dearest desires in the present, and then press on to the realization of other and far greater desires in the future.

The Superior Man
Within

Fourth, depend upon the superior man within for results, and give this greater man the credit for everything you accomplish. When you depend upon the personal self, you place yourself in touch only with the lesser forces on the surface; you therefore will accomplish but little; but when you depend upon the supreme spiritual self, you place yourself in touch with the greater powers within, and results will be greater in proportion.

When you give credit to the personal self, you ignore the interior spiritual man; you thereby fail to secure that greater wisdom and power that the spiritual man alone can supply. Instead of being led by that inner light that knows, you are led by the confusion of outer thought; you are turned away from the path that leads to truth, freedom and the perfect life, and your mistakes are many. Instead of being taken into the current of that invincible life that can carry you through to your very highest goal, you remain in the hands of mere physical energy, that energy that can do nothing more than simply keep your body alive.

The Cause of
Failure

Whenever you accomplish something worth while, and give the praise to your own outer personal self, you immediately lose your hold on those powers through which those results were gained; in consequence, failure will begin, and you will have to retrace all your former steps to again gain possession of that power that can do whatever you may wish to have done.

To constantly depend upon the greater self, to constantly expect the desired results from the greater self, and to always give credit to the greater self, is to constantly draw upon the limitless wisdom and power of the greater self—the supreme spiritual man within. You thereby become larger and stronger in all the elements of your being, rising ever in the scale, gaining ground perpetually, and passing from victory to victory. What you desire you will receive because higher power is working through you, and as you ascend in the scale, there is nothing that you will not attain and accomplish.

The principal cause of failure among those who are trying to live in harmony with real truth, may be found in the general tendency to think of the outer person as the power that does things on the

visible plane. But it is the interior man that gives the power, though the outer person is required to apply it. And the more thought we give to the interior man, the more life and power we bring forth from within.

The interior man is THE man, created in the image and likeness of God; it is therefore evident that when you begin to live WITH the life and the power of the interior man, the expression of real greatness and real spirituality will begin. And from that moment you will not be limited to the power of the personal self; instead you will fill the personal self with that divine power from on high that is limitless, inexhaustible and invincible.

Fifth, live for a great purpose, and hold the central idea of that purpose constantly before mind. Do not live for the mere sake of prolonging existence; live for something that magnifies, on the largest possible scale, all the elements of existence. To live for a great purpose is to live a great life, and the greater your life, the greater the good that you will receive from life. The ruling desire of every living soul is to have life, and have it more abundantly; therefore, to fulfill that desire we must continue perpetually to live for that which produces more life. No matter how rich we may become in the real, spiritual life, here is a principle that we must ever remember and apply.

Do not work for yourself; work for the great idea that stands at the apex of your greatest purpose. The greater the idea for which you work, the greater will be your work; and it is he who does the greatest work that does the most for everybody, himself included. When your work is great you become a great power for good among thousands, and at the same time you do more for yourself than you could possibly do in any other manner.

When you begin to live and work for a great purpose, you get into the current of great forces, great minds and great souls. You gain from every source; all the powerful lives in the world will work with you; you become a living part of that movement in the world that determines the greater destiny of man; you become one of the chief elements upon which will depend the future of countless generations yet to be; you become one of the chosen of the Most High.

Transcending Limitations

Work for Some Great Idea

When All Things
Work Together For
Good

To live for a great purpose is to live in the world of great ideas, and great ideas awaken great thoughts. Man is as he thinks. Great thoughts produce great minds; from great minds proceed great works, and great works constitute the building material with which the kingdom upon earth is to be constructed.

When we begin to live for a great and good purpose, we place in action that law that causes all things to work together for good. Henceforth, nothing is in vain; every person, thing or event that comes into our world will add to the welfare, the richness and the beauty of that world. All things become ministers of the life that is real life; we have been giving our best everywhere, and we are receiving the best from every source in return.

To live for that which is high, lofty and sublime, is to walk with God; the love, the life, the power and the wisdom of the Infinite will ever be with us, and to have such companions is to be blessed indeed. Every moment will give us the peace that passeth understanding, every hour will be filled with the joy everlasting, and every day will be as a thousand years in celestial kingdoms on high.

Spirit Will Provide

The Complete Life



DEPEND upon me. I will provide. This is the Word, eternally spoken from on high; and every awakened soul has learned the message, but the few alone have discerned its real interpretation.

God is rich, and nothing is too good for the children of God. The Spirit of the Infinite will provide; not bare necessities, but everything. Ask what thou wilt and I will answer thee.

It is the will of God that we should seek everything, that is good, worthy and beautiful. The life of man should be full and complete; human existence should be rich in body, mind and soul, for this is the great divine purpose.

To think that we must live on bare necessities in order to be

spiritual, is to limit our faith in the goodness and the power of God. The kingdom of God is at hand now; we are expected to enter now, and this kingdom is abundantly supplied with everything that can enrich, perfect and beautify human life.

Seek ye first the kingdom, and all other things shall be added; not simply enough to live on, but ALL things. The love of God is infinite, and we cannot think of infinite love as wanting to give less than all. God has the power to give all. He also has the desire to give all, and therefore every soul may, at any time, receive all that present development can take possession of.

The more we ask of God the more we please God. To give is the highest pleasure of true love, and God is true love. To ask Him for everything, the most of everything and the best of everything is to enter into the life of the highest joy of heaven; and to live in such a life is to live indeed.

When we do not have what we want or what we need, we should remember that Spirit can provide, and that Spirit will provide if we only so desire. Depend upon me. I will not forsake thee nor leave thee. I am thy Redeemer, I will care for thee.

Take God at His word. Have faith in the message that comes from on high. Believe with all the power of mind and soul that God will do what love will do, because God is love. Open the heart to the influx of infinite love, and all that God can give will come with His love.

Do not hesitate to ask God for material things. God owns the universe. Everything is the product of His creative power; therefore it is all good, and what is good is good for man. What you can use to promote the welfare of everybody, including yourself, you may receive. Only remember this, that things spiritual must come first in your thought. You may have abundances of things material; there is more than enough to provide everybody with all the luxuries of life. You will not deprive anybody of anything by accepting from God all that His love can give. Others may receive as much from the same source; but seek first the things of the spirit, for this is the law.

Consider the lilies of the field. Why should not you be arrayed like one of these? It is the will of God that you should be, and you

What to Seek First

Ask God for Any-
thing You Want

The Two Methods

will give Him great pleasure by asking Him to clothe you even more gorgeously than they. But we must remember that we are not to take these things from others; we are to receive them from God. There is a great difference between the two methods, and there are few in the world that can see it.

To receive from God we must love the spiritual the best, though we must neither despise nor ignore the material. All is from God, and all will minister to the joy and beauty of life when used in harmony with a life that is lived in God. When we live in God, all things will be turned to good account, and when we work with God, all things will work together for greater good.

Spirit Will Provide

The world tries to get from man; the perfect way is to receive from God; and the moment we adopt the latter method, the way will be opened. Spirit will lead; we will know at each step what we are to do, and what step to take next will always be clear. Live close to God and have faith; no matter what may come or not, depend upon the spirit to lead and provide, and you will always do what is best.

However, we must never think that it is best for anyone to live in poverty, trouble and pain; no, this is never best, not even for a moment. The Infinite can provide something better here and now, and it is His will and good pleasure to do so.

When days of darkness are at hand, cling to the great truth, SPIRIT WILL PROVIDE. Think of it constantly; live in the very soul of its presence; believe in it from the very depths of the heart. Things will take a turn. The door of opportunity will open. The desired change will come. There is nothing in the world that the Spirit cannot change for the better; therefore we may with perfect faith ask for any change desired. The best is intended for all of us. God is ever ready to give everything. Ask what thou wilt and I will answer thee.

Statements of Truth



THE truth gives freedom. To know the truth is to live in the perfect world of truth. When the mind discerns truth, all thought is created in the likeness of truth; all thought is truth; and man is as he thinks. To think the truth is to create that which is true, and when the true comes into being the false ceases to be.

Being True to the
Truth

There can be no darkness in the light; there can be no false conditions in the truth; therefore, when man is in the truth, the wholeness and the perfection of the truth will pervade his entire being through and through. Every part will be true to the truth, and every element will express the divinity of man.

When the mind thinks the truth, every mental conception of true being will formulate itself in a statement of truth; these statements will convey to man's intelligence the higher understanding of all that is. The mind will learn to see all things as they are in truth; the divine perfection of all things will be realized; all thought will contain the spirit of truth, and man, himself, will BE the truth in every fibre of his being. Therefore, every mind should think statements of truth as frequently as possible, and with the deepest conviction possible.

MY FATHER AND I ARE ONE

The mind that was in Christ Jesus, the same mind is in you, and this mind knows that My Father and I are One. When we enter into the spirit of the divine mind we realize that there is no separation whatever in the spirit. The spirit of the human soul is absolutely one with the spirit of the Infinite. There is no difference whatever in divine essence or soul life; only the Infinite is God while the human soul is an expression of God, the son of God, the only begotten of God.

The Christ Con-
sciousness

When we enter into the very presence of God, we know that no separation can exist in the spirit, and we also learn that the Christ consciousness implies the highest consciousness of this divine oneness. The mind that was in Christ Jesus is conscious of the spiritual oneness that exists between God and man, and we enter into that mind whenever we feel that we are in the presence of God.

To realize that we are one with God, in spirit and in truth, is to realize that we are also one with the life, the divinity and the perfection of God; and therefore we are as God is; what is in God is in us; we live the same life that He lives, and since there can be no imperfection in His life, there can be no imperfection in our life.

The spiritual life of man is perfect, and when man enters fully into the consciousness of his spiritual life, his personal life will become the exact expression of His spiritual life. Then the Word will become flesh, and no ill can exist in the body any more. Nor can the untruth any longer exist in the mind.

To grow in the Christ consciousness is to grow in the consciousness of the spiritual life, and as the light of the spiritual life becomes stronger and stronger in mind, these elements of darkness, sickness, adverseness or imperfection that may remain in personal existence will entirely disappear. Then we shall realize the emancipated life, the freedom that comes from the knowing of the truth.

GOD IS MY STRENGTH. I AM STRONG WITH HIS LIMITLESS LIFE
AND POWER

Realizing the Lim-
itless

To dwell perpetually in the conviction that the strength of the Infinite is our strength, is to steadily grow in the conscious realization of power, and the more power we become conscious of the more power we possess. To think of weakness in any sense of the term becomes impossible when we know that the limitless power of the Infinite is just as much ours as it is His. All that the Father hath is mine. And when we cease to think of weakness we shall never again be conscious of weakness.

To think of truth we can never admit that we are weak; we cannot even admit that it is possible for us to become weak. When we feel weak we are simply permitting ourselves to be untrue to

ourselves; we ignore the reality of our own being and cause the mind to create conditions in our systems that are false. Thus evil begins. But so long as we cause the mind to be fixed in that great truth that God is our strength, we shall not be conscious of anything that is not strength; nor will the mind create any condition that is not true to the truth.

How Evil Begins

When we realize that the strength of the Infinite is our strength, and that the strength of the Infinite is limitless, we must come to the conclusion that we are capable of doing anything that the living of a great life may demand. Whatever we are called upon to do, we are equal to it, because, have we not the power of the Supreme with which to work?

In the light of this truth we can never say that we are unable to do what the hour may require; nor can we say truthfully that we are ever tired, wearied or overcome. Such thoughts do not belong to the truth. While we are in the truth there is nothing that can make us tired; nor is there anything that is too much for us. God is our strength, and the power of Him that is within us is greater than anything in the world.

Though the flesh may seem to be weak, it seems so only because we have not fully accepted what is truly our own, the strength of the Infinite. But when we do accept this strength, the power of the spirit will manifest in the flesh; we shall then be strong, through and through, with power from on high. Every part of body, mind and soul will LIVE with limitless life, because God lives with limitless life, and all that the Father hath is mine.

The Flesh Is Not Weak

MY BEING IS SUSTAINED IN THE WORD OF TRUTH

The word of truth is the coming forth of truth into life; it is truth taking shape and form in the world of being, and to be sustained in the word of truth is to so live that everything in life is shaped, formed and determined by the power of truth.

To think frequently of the great statement that we are sustained in the shaping and forming power of truth is to place the mind more and more perfectly in harmony with that power; in consequence, the mind will be shaped more and more in the exact likeness of truth.

The Word of Truth

When the mind assumes the form of truth, every action of the mind becomes an expression of truth; the mind itself becomes a true mind and all thinking will convey the elements of truth to every part of the being of man. When the mind is formed by the truth, only true conditions will be formed by the mind; and therefore, neither sickness, inharmony, weakness, adversity, pain nor want can possibly exist anywhere in the human system.

To feel that we are sustained in the word of truth is to produce that deep realization of the power of truth that is so conducive to the full understanding of truth; and as we grow in the understanding of truth we grow into the freedom that is produced by the truth.

The word of truth is the living truth; that is, the power of truth expressed in tangible action; and is therefore distinct from abstract truth, or the mere intellectual conception of truth. The intellectual aspect of truth does not sustain the true life because it has not become the word, or the power of true formation. But the realization of the word of truth takes life into what may be termed truth in action; and when we are in the truth in action we are acting in the truth.

Living Within the
True State of Being

To act, live or think in the truth is to give the sustaining power of truth to every action, and thus every action will not only be a true action, but it will contain the limitless power of truth. This is why no true action can fail, and also why no ill can possibly come to any human personality that lives in the word of truth, and that is consciously resolved into the pure spiritual essence of truth.

When the human system is sustained in the word of truth, every part of the system is fixed on high; that is, placed within that true state of being where everything is created in the image of God, and where everything is always well. In this state the good alone exists; everything has freedom because it is in the world of absolute freedom, and therefore everything will do what divine purpose planned that it should do. This is the true meaning of freedom, and it is such freedom alone that can give to every soul what the largest life and the greatest joy may need or desire.

Have Faith in Faith



FAITH is the "gates ajar" to the Holy City, to the world celestial, to the many mansions, to the spiritual realms, to the beautiful life, to the inexhaustible source of all that is good. Faith is the path that leads to the soul's inheritance of all that the heart has prayed for, and to follow this path is to have faith in faith.

Thousands have undertaken to live by faith, but not having sufficient faith in faith have too soon adopted a different course. In the beginning of the spiritual life it is so easy to forget the vision of the soul, so easy to follow the dictates of the senses when this vision has seemingly faded away. And the cause is we have not sufficient faith in faith.

When we begin to live by faith we must have sufficient faith to go on and on, no matter how many obstacles or failures we may meet at first. Temptations are numerous and the soul that has resolved to employ spiritual methods in all things must be able to deal with the tempter as Jesus did. But this is not impossible, because the mind that is in Christ Jesus, the same mind is in you.

The greatest obstacle is the intended kindness of friends. They have our welfare at heart, and wish to do everything they can to promote that welfare; but they almost invariably employ the ways of the world; they do not know that faith is always sufficient. Here is a place where much strength is required. Here is the real parting of the ways, and the problem is, will you listen to those who love you with the love that knows not the way, or will you depend upon faith alone? Will you accept the kindness of the world or the unbounded love and the limitless power of the Infinite? Whoever loves brother or sister more than me is not worthy of me. Also, if thy right hand offend thee, cut it off. It is better to lose everything that is near and dear than to lose faith, but so long as we continue in faith, giving faith the first thought, and having abundant faith in faith, we shall not lose anything that we love.

The Vision of the
Soul

In Faith there is no
Loss

No Sacrifice Re-
quired

The "right hand" is the sum-total of all those things in the world, that we feel we cannot get along without. They seem indispensable, and their loss seems irreparable; but they are insignificant compared with faith. We must be ready to dispense with them all if necessary to the realization of perfect faith, and we must depend absolutely upon faith regardless of the wishes of our dearest friends. But when we are ready to sacrifice everything that faith may have its way, we shall find that no sacrifice will be required of us.

When Abraham became absolutely willing to even sacrifice his own son in order to obey the spirit, he learned it was not required of him. And it is always thus; when we are willing to lose everything that spirit may reign, we find that we lose nothing, but gain much.

When we have faith in faith we find that faith can do anything; and we find that faith in the life, the power and the guidance of the spirit will take us safely through anything. If we are in trouble, faith will open the way out; if we have lost our friends, faith will give us more and better friends; if we have lost all of our possessions, faith will give us greater riches than we ever had before.

Faith Provides
Abundance

We have been told that the story of Job is an allegory; but even so, it illustrates what can be done, and what is being done in varying degrees in the lives of thousands where faith in faith is abundant and strong. He who has the faith that Job had will regain all he has lost and in addition, will receive much more. This is the law of faith and we can all prove the law by simply having faith in faith.

When we are in darkness and sin, faith will lead us into the full light; when we are in bondage to sickness and pain, faith will heal us and give us complete emancipation; and when we are in poverty or want, faith will lead us into the land of plenty.

The old thought has informed us that he who would live by faith must expect to live in poverty; many have believed this and have therefore been compelled to let go of almost everything of value and worth in the world. What we believe must come, will come. As your faith is, so shall it be unto you. If it is your faith that you must live in poverty in order to live by faith, in poverty you must live.

But it is the Father's will and desire to give us the riches of the kingdom; and to have faith is to live in harmony with Infinite will;

therefore, when we begin to live by faith we shall leave the life of poverty and enter the world of abundance.

To live in poverty is not a mark of spirituality. If you are poor something is wrong either with you or with the society in which you live. But faith can take you out of that wrong and cause all things to become right. Faith can give you the best of everything that the whole of life can produce. Believe this and so it will be.

Never Abandon
Faith

When things seem dark, and all that is near and dear seems to be slipping away from you, do not complain or weep. Have faith. Depend upon faith. Have faith in faith. Know that faith will change the course of events; turn darkness into light; turn hatred into love; turn chaos into order and harmony; and cause the best of all things to flow into your life in greater abundance than ever before. Faith can do anything. Have faith in faith and to you shall come the riches and blessings of the beautiful life.

The tendency of man is to turn to old methods when faith seems to fail; but why does faith ever fail? The reason is we have not sufficient faith in faith. When we have perfect faith in faith, it can never fail us. The power within faith is limitless, and it is our privilege to call into action as much of this power as we may need or desire.

The Goal of Faith

We are called upon every day to decide upon something of importance; but how is this decision to be made? Are we to follow fear or faith? Fear declares that everything may go wrong; this is always the language of fear; but faith declares that everything will go right; and this is always the language of faith. Fear does not know; faith does know. Follow the verdict of fear and everything will go wrong, because the path of fear leads into wrong. But follow the superior insight of faith and everything will go right. The path of faith is the ever-ascending path to the greatest good that real life can give; therefore, no one can follow faith without finding the richer, the larger, the truer and the better.

Fear always expects the worst, because it can see only darkness; faith positively assures us of the best, because it can clearly see the light; and in the light the best is always found. But whether we

decide to follow fear and live in darkness, or decide to follow faith and live in the light, will depend entirely upon how much faith we have in faith.

Faith Can Lead You
Out

Millions are living lives that are not satisfactory; they long for a change, but they are in such complete bondage to fear that they are always afraid to even hope for something better. There is a power, however, that can break the bonds, and that power is faith. Are you living in Egypt? Are you in bondage to the king of evil, oppression and misery? Faith can lead you out. Depend upon faith, and begin this moment to follow wherever faith may go. Is there a Red Sea of mental materiality between yourself and the promised land of peace, happiness and plenty? Take the rod of faith in your hand and stretch it out over the sea; the waters will instantly divide, and you may walk safely to the other side. Faith can do anything. Have faith in faith.

There is not a single person in the world today that cannot enter the promised land, and do so now. Anyone may find peace, health, happiness, freedom, and the very best that life can give. These things are for you in your present state of existence. It is the will of God that life should be sweet to every soul; do not believe that you must suffer. There is freedom for you this very moment; there is a beautiful life that you may enter at once, and faith is the open door.

Transcending Limi-
tations

Have faith, and the veil of mystery is no more; you may see what has been hidden, and enter the secret chambers of life. Have faith, and the clouds of darkness will completely disappear; you will behold the light of the eternal sun, and the radiance of its glory will fill and illumine your entire sphere of existence. Have faith, and the barriers of limitations will fall to rise no more; and the invincible powers of the spirit will surge through and through your entire being, proclaiming in language divine, "Nothing shall be impossible unto thee, for I am thy strength and thy life forever."


Faith is the assurance of things hoped for, the evidence of things not seen; and the reason is that faith lives in the light. Faith KNOWS that we may receive anything we ever hoped for, because faith discerns that power that makes all things possible. Faith is in

the light, and therefore sees what has not been seen; it does not simply believe that the unseen is real, but proves the reality of everything by going out into the boundlessness of everything.

Faith is never sad, because it lives in the joy everlasting. Faith never grieves, because it knows that nothing is lost. Faith knows that what shall be united will be united; what shall be found will be found; and what belongs to us cannot long be kept away from us. Faith also knows that whatever we may need or desire now, exists for us now; and it is our privilege to enter through the door of faith and receive our own. The great secret is faith. Faith can do anything. Have faith in faith.

Have Faith in Faith

The Hour of Need

 HERE are moments when we know not where to turn; when all remedies fail, and all mortal aid seems vain. It is not only the hour of need, but the hour of the greatest need, and also the hour of the greatest pain. To know where to go when such moments come will be the most precious revelation that has ever been given to man. It has, however, been given ages ago, but those who had ears to hear, heard not.

God is Sufficient

There are many little things that can be done in every hour of need, and they are all of value; but the one thing above all things is usually neglected; and this one thing is GOING TO GOD. When we are in trouble we generally resort to all sorts of means before we go to Him. Instead of believing Him sufficient, we forget Him entirely, until the hour of utter despair. And for this reason, millions of sad events have transpired that could readily have been prevented.

Temporary means have their value, but only in proportion to the life and power from within with which they can act. When our consciousness of higher power is limited, external remedies may help for a time, and to a degree, but when this consciousness becomes so

The Remedy That
Never Fails

large that higher power is brought forth with might and main, temporary means become wholly unnecessary.

To realize that GOD IS SUFFICIENT, that His power can do all things, and that He is fully able to supply us, no matter how great may be the need—this is the great eternal rock upon which every life must establish its endless abiding place.

Though from this we are not to infer that to pray is the only thing to do in the hour of need; we may do everything that can minister in any way, but the first thing to do is to GO TO GOD and wholly depend upon Him. When we wholly depend upon Him, nothing further is required. He will prove Himself sufficient.

When your faith is not as strong as you wish it to be, use as many temporary means as you like, but remember that the higher life and power that you will receive by going to Him and depending upon Him—that is the remedy that will never fail. Do not trifle away your time with the lesser when you may receive the greater; and you invariably do receive the greater when you go to God first, depending absolutely upon Him.

Those who have not fully realized that God is sufficient, may, for some time, require temporary and external aid, and if they need this, let them have it by all means; no one must suffer, and whatever can relieve suffering, even but for a moment, should be used in faith. Besides, all things are from God, and all things contain, to a degree, His healing life. But things are limited in power and efficiency; therefore why should we continue to depend upon that which is small and uncertain, when we can go to God and receive from Him directly that which is limitless and faileth not?

Depend Upon Him

When we grow in faith, we soon find ourselves in that beautiful state where difficult places are never met because His power and presence are ever with us to smoothen the pathway before us. And this high faith will come to everybody, who, in the hour of need, goes first to God, and depends wholly upon Him, regardless of what may come to pass.

These are the days of many changes in thoughts and methods; we are learning more of that unlimited power within us; and that this power can remove suffering and sickness of every description is

being demonstrated daily; then why should we ever call upon external aid? To many, it seems wrong to employ material means when the greater spiritual remedies are always at hand; but in the presence of these conclusions, we often find that our prayers for healing are not answered, while external aid produces relief in many instances. And this fact is a problem that few seem able to solve.

I Will Never Fail
Thee

The truth is, however, that power from on high comes to us according to our spiritual understanding and our nearness to God, therefore, while this understanding is undeveloped, we should not hesitate to seek temporary aid, if we think we need it; but the sooner we think that God is sufficient, the better. Because when we inwardly know that God is sufficient, He will prove Himself so to be.

When sickness or adversity threatens, remember, "I am thy God that healeth thee." Also, "I will never fail thee." And again. "Depend upon Me, I will not forsake thee or leave thee, I am thy Redeemer, I will care for thee." Full faith in these great statements will heal any one; and He will "raise thee up" from thy bed of sickness and threatening death, and "thou shalt be made whole" again and live.

When trouble comes, do not forget that "I am the Lord that brought thee out of Egypt." No matter how dense the darkness, how great the tribulations, or how hopeless the bondage, He can bring you out into the promised land of complete emancipation. It is a pleasure to God to take us away from our own self-created troubles, the only troubles we shall ever find, for the more we ask of God the more we please God; and He is sufficient, even in the hour of the very greatest need.

When we are in trouble we seldom think of God; we have lost faith in everything and everybody, and give up to fate. But this is the very moment when we should pray without ceasing, and consecrate every moment to the Most High. Go up into His presence when everything seems to go wrong; do not come down for a moment; keep your eye single upon Him, and think of nothing else. Have the faith that He is sufficient to cause everything to come right, and He will prove that He is sufficient. Ere long the clouds will break; the storm will pass away; and when the calm has come, we find that all things have worked together for good through every part of our recent experience.

Do Not Come Down

They That Wait
Upon the Lord

Every person has frequently felt that he was not equal to the occasion; that he was losing ground and that failure seemed inevitable. He knew that a little more strength or reserve force, if he only had it, could carry him over the difficult places, and take him safely to the goal in view. But where may this added strength be received? At these moments, at this great hour of need, when our whole future seems to hang in the balance, we usually fail to remember that "they that wait upon the Lord shall renew their strength." Turn your heart and soul to the Infinite now, and you will receive at once that added power that can positively see you through.

Thousands of men and women have gone down in despair when the critical moment was at hand, when the time came that would determine whether loss or gain was to be their reward. But all of these people could have won a great and brilliant career by going to God in the hour of need and receiving from Him the power required to carry them through. God is sufficient; and it matters not how dark the day may be or how hopeless the goal in view; call upon Him for new power and He will raise you up unto victory.

The One Great
Friend

There is possibly no hour that is more dreary than the one that comes when every friend seems to be lost; when we have no one to whom we can speak heart to heart. The whole universe seems empty and every moment an eternity of suspense. But at this hour of great need there is someone that is not far away, someone who can take away the burden, and relieve the heart of every sorrow and pain. This Great Friend may have been forgotten, nevertheless He is ever at hand, and ever sufficient; the very best friend of all, for "I am with you always, even unto the end of the world."

When we go to Him and open our hearts to His tenderness and love; not a mere sentimental experience, but a real meeting face to face with the friend of all souls; when we do this, we become so filled with real love and sympathy that the very best of human friends will be drawn to us in large numbers. By seeking the friend of all friends, we receive His divine friendship, and in addition all the human friendship that we can possibly desire.

When we seem to be lost in bondage, mistakes and wrong, so we cannot find a single ray of light anywhere, we are not required to fall

down upon our knees, and in agonizing petitions implore the mercy and forgiveness of the Supreme. Neither need we be afraid that we are lost, or that we have to pass through ages of darkness and sin. No, such thoughts are wrong, for wherever we may be, there God will be also; and whatever our condition may be, He is always sufficient. Do we believe this with the whole heart? Do we realize that the Infinite can, in one short moment, take us out completely from all the bondage and wrong in the world? Do we live in the conviction that He is sufficient no matter what may happen to us in the present or in the future? These are great thoughts to think of, for the moment we seek emancipation through Him, our days in bondage are numbered. The storm will soon be over; then will come the beautiful calm and the sun will shine again.


These Are Great
Thoughts

We make entirely too much of the adverse conditions we meet, and by giving so much thought to the threatening ills, we not only aggravate these ills, but we forget that "God shall wipe away all tears from their eyes." To live in this faith is to so live that tears will never come any more.

We all realize that the hour of need is usually the critical moment, and what we do at this hour nearly always determines what experiences we are to meet for days and even years to come. Therefore, we cannot give this hour too much right thought; we cannot use it with too much care and wisdom. But if the hour of need, "the hour of man's extremity and God's opportunity," is to become the turning point to greater things, we must call upon God and seek His guidance and power directly. No matter what other things we may do, His power and presence must be sought first. His help is the greatest of all, and with Him all things are possible. In the hour of need GO TO GOD first; depend upon Him, for He is sufficient.

A Turn for the
Better

The Power of Love

E have looked far and wide for remedies, but in our search we have overlooked one of the greatest of all; and that is love. Not the love of the person; not mere sentiment or emotion, but that strong, spiritual feeling that makes every atom in your being thrill with the purest sympathy and the highest kindness; and that makes you feel that every creature in existence deserves your most tender care and attention.

When everything goes wrong with us, we blame fate, environment or the world; we forget that the world does to us what we have done to the world. When we blame the world for everything, the world will so act that it will be to blame; but when we love the entire world with the whole heart, the world will change toward us accordingly and be kind.

When you do not succeed, when no one seems to care for your service, or for your talents, there are two things to do; do your best and love much. Do not condemn the race because it is slow to appreciate your worth; when you do this you push the world further away from yourself, and its appreciation will decrease instead of increase. Love the world, the whole world, and love with all the power of heart and soul; this will bring the world nearer to you; you will enter into friendly relationship with the world; the race will thereby discover what you have to give and will come at once to receive your talent.

True achievement in any sphere of action depends upon real ability, and a strong, deep, whole-souled love. Real ability can be cultivated, and we can all learn to love much; therefore the future of any person may become far greater and more beautiful than the present.

When others speak wrongly against you, do not permit the slightest trace of ill-feeling; anger and indignation not only weaken

your own system, but also cause you to attract disagreeable people and adverse conditions. Love those who have mistreated you; love them with the very deepest power of your soul and they will soon come to you to make everything right again. Love can change the worst hatred into the deepest love; and what is more, when you love everybody you attract only the best people and the best conditions.

Love much, and lovely souls will daily come into your life; and those people who are not as lovely as they might be, will become better because they have met you and felt the divine fires aflame in your soul.

When people are going wrong, just love them; not with the person, nor in a weak, sentimental sense, but with that strong, soul-love that comes from the very heart of the Infinite. Such love will lift anybody; and whoever is lifted up into the better becomes better. When we ascend in the scale of life we enter the truer and the higher; we enter the right and thereby become true and right.

When you have reason to think that others are trying to take advantage of you, have no fear. Do not condemn; do not think of the wrong they are planning to do; take God with you and love them; love as you never loved before, and the wrong they are holding against you will change and become a great power for your good instead. Love can change any condition or circumstance and every change that comes through love is a change for the better.

Love brings us into right relations with all persons and all things; love removes inharmony, perverted feelings, obstacles, barriers and all kinds of unnatural conditions, and produces that perfect oneness through which the beautiful life can come forth. He who has placed himself in oneness with man can easily find his unity with God; but no one can find God who does not love man. When we love the whole race with the whole heart, then we shall enter the presence of Him who IS love.

It is the truth that "He is nearest to God who is nearest to man;" and the nearer we are to God, the more life and power we receive from above; in consequence, the more we can accomplish in the world, the better off will the world be because we came here to live for a while.

How We Attract
the Best

Finding Unity
With God

The Love of the
Soul

To be at peace with everything is one of the greatest secrets to greatness, usefulness and high spiritual attainment; and he alone can find the peace that passeth understanding who loves everybody and loves much. But true spiritual love does not love because it expects to gain thereby; when we love in the spirit of gain our love is only material emotion, and does not come from the spiritual depths of the soul.

Pure soul love loves because it IS love, and must love. It loves because it is its very life to love, and could not cease loving without ceasing to be. And it cannot cease to be because the love that IS love is eternal love. Therefore to awaken the love of the soul is to place in action one of the highest powers in the universe; a power that can do so much because it is so much.

To feel the interior presence of this love, with its high, strong, invincible power, perfectly blended with the sweetest tenderness, not only produces a joy that can not be measured but also lifts you into a universe that is fairer by far than we ever imagined heaven to be. And truly it is heaven we enter when we love with such a love, when we love as God loves.

Pure love sees no evil, no sin, no wrong; it does not live in the world of illusion or darkness; it is a child of the light and radiates its spiritual glory wherever it may be. Where love is, there will the light be also; and neither darkness, sickness nor sin can exist in the light.

Give Your Best to
the World

There is nothing that will not be blessed by the presence of love; and the soul that loves with the spirit, that loves much and loves always, will meet the good alone. He has given his best to the world, and the world will open its heart to him and be kind. As the years pass by, the world will lavish upon him the richest treasures within its power to give, and nothing will be too good to place at his door. Blessings of all kinds from every direction will come in greater and greater abundance, and his life will be full with the best that God and man can give; because he has given his best to the world, and loved much.

The practical mind may think that this is only sentiment, and therefore has no value, neither for the physical life nor for the spiritual life. But too often the practical mind looks for his treasure in the realm of effect instead of in the realm of cause; in consequence, he

finds but little of real value anywhere in life. The great things in life do not come through minds that dwell merely on the surface, and cannot rise above the world of tangible results. Everything that is beautiful and of real worth, whether it appeals to the eye, the ear, the intellect or the soul, has come through the mind that had visions, the mind that could soar to supreme heights, and behold the real splendor and glory of the world.

The Great Things
in Life

To be practical is well and necessary; but there is something else that comes first. This something else brings forth the substance, the material upon which practical efforts may be applied; therefore, the practical mind cannot act until the dreamer has had his vision.

The higher nature of man must act before the external mind can find anything of value to do; the soul must live and think before the person can attain and achieve, and the greater the love, the greater the life and the thought of the soul.

Whatever has added to the welfare of man in any age has been the product of the mind with the vision. All the good things of life have come from the world of visions and dreams. Someone entered the finer realms of life for a moment and brought back a treasure. The practical mind turned it to use, and the world was richer and better than it was before.

This being true, it is the very height of wisdom to train ourselves to enter consciously and frequently into those finer realms and thus bring forth more of its hidden treasures. It is the best we all seek, and since the best comes from the ideal world, the better we understand the ideal, the richer and greater life will become. To be practical in the largest sense of that term is to so live that we can touch the sublime on the one hand and turn every ideal into a living reality on the other.

The Great Secret

The great mind is the dreamer, the prophet, the soul with visions; the mind that can soar to empyrean heights and reveal to the race some higher truth, some better way, and thereby elevate the whole of mankind. This is the mind that brings real values to the world, that makes life worth while; and one of his principal secrets is love.

When we love in this supreme, spiritual sense, we give a power to our practical efforts that we never gave before. We give LIFE to

our work; we do more and better work; results double and more; we do this through a power that many ignore as mere useless sentiment; and we thus demonstrate that love, the deep, strong, soul love, is as practical as any tangible force in the world.

There is nothing to lose but failure, and everything to gain, when we learn to love in this strong, high, universal sense. To begin, love as much as you can; be directly interested in the highest welfare of everybody; feel in the depths of the soul that we are all working together for the greatest good to all the race; and make this feeling so strong that it thrills every fibre in your being.

But do not love for effect; love because you feel love; and train yourself to feel love by loving with all the power of love, and in the highest, purest sense you know. He who tries to ascend will go up; he who tries to become strong will enter power; and he who tries to love everybody with the deepest, highest, strongest love of the soul will daily enter more and more deeply into the very spirit of that love that IS love. And when you are awakened in the world of true spiritual love, real love takes possession of all your feelings and desires; and all your love will eternally love because it is love. From that moment you will constantly receive love from all the world and constantly give love to all the world. You will gain possession of one of the highest and one of the greatest powers in the universe, and the Infinite will always be with you. God is, with every soul that loves much; because it is love, the deep, pure, spiritual love that gives man the power to know that My Father and I are One.

You are a spiritual being. Spirit knows no sickness, therefore you are now well, and always will be well. You are as God is; you are His image and likeness.

The spiritual understanding of truth is the direct consequence of the mind's insight into that realm where everything is what it is; where nothing can be added and nothing taken away.

SPECIAL ANNOUNCEMENT

THE coming of THE COSMIC WORLD was announced only a few weeks ago, and our intention was to publish a magazine for those select few that had advanced sufficiently to appreciate the highest spiritual thought that is known in the world to-day; but we are delighted beyond the power of speech to learn that the demand for higher spiritual thought is simply extraordinary.

Subscriptions for THE COSMIC WORLD have been pouring in at a rate that is remarkable indeed, and we are now convinced that this new magazine will become a wonderful power in the world. We have high ideals for this important work and those ideals shall be maintained though the "select few" continue to multiply until they become a mighty throng. We believe that we are on the verge of a great spiritual awakening; all the signs of the times indicate that this is true, and we shall make THE COSMIC WORLD one of the living agents through which this awakening may be promoted.

The first issue was merely an introduction to that rich field of thought that the magazine will occupy; we concluded not to go too deep nor too high in the beginning, and all will agree that this is best, but we shall proceed at once to go higher, and shall shortly ascend to the very richest and the very highest thought that may be found upon those sublime heights where the Infinite reigns in glory and the soul is one with God.

This number contains articles on some of the most important subjects in the world of spiritual thought, and those who are trying to find THE WAY will find answers to their most perplexing questions. The November issue will go a step further, and the Christmas number will be a spiritual feast indeed.

We realize that this magazine will not simply be read, but will be treasured for years and years, and therefore, all subscribers will wish to begin with the first number. To comply with this wish we published a very large edition of that issue; but at the rate new subscriptions are coming in, the extra copies of the September number will not last very long. Therefore, new subscribers who wish to begin with the first number are advised to send in their orders at the earliest possible moment.

Kindly give this information to your friends, and also inform everybody that we will give a free copy of Mr. Larson's beautiful book "On The Heights" with every yearly subscription. This book deals with the sublime heights of cosmic consciousness, and gives simple methods through which any one may reach the peace, the joy and the exquisite beauty of those lofty realms. "There is another and a better world"; it is God's own perfect world; it is found upon the supreme spiritual heights, and we may live in that world to-day while still in personal form. It is such a life that is truly worth living, and those who read "On The Heights" will know how such a life may be lived.

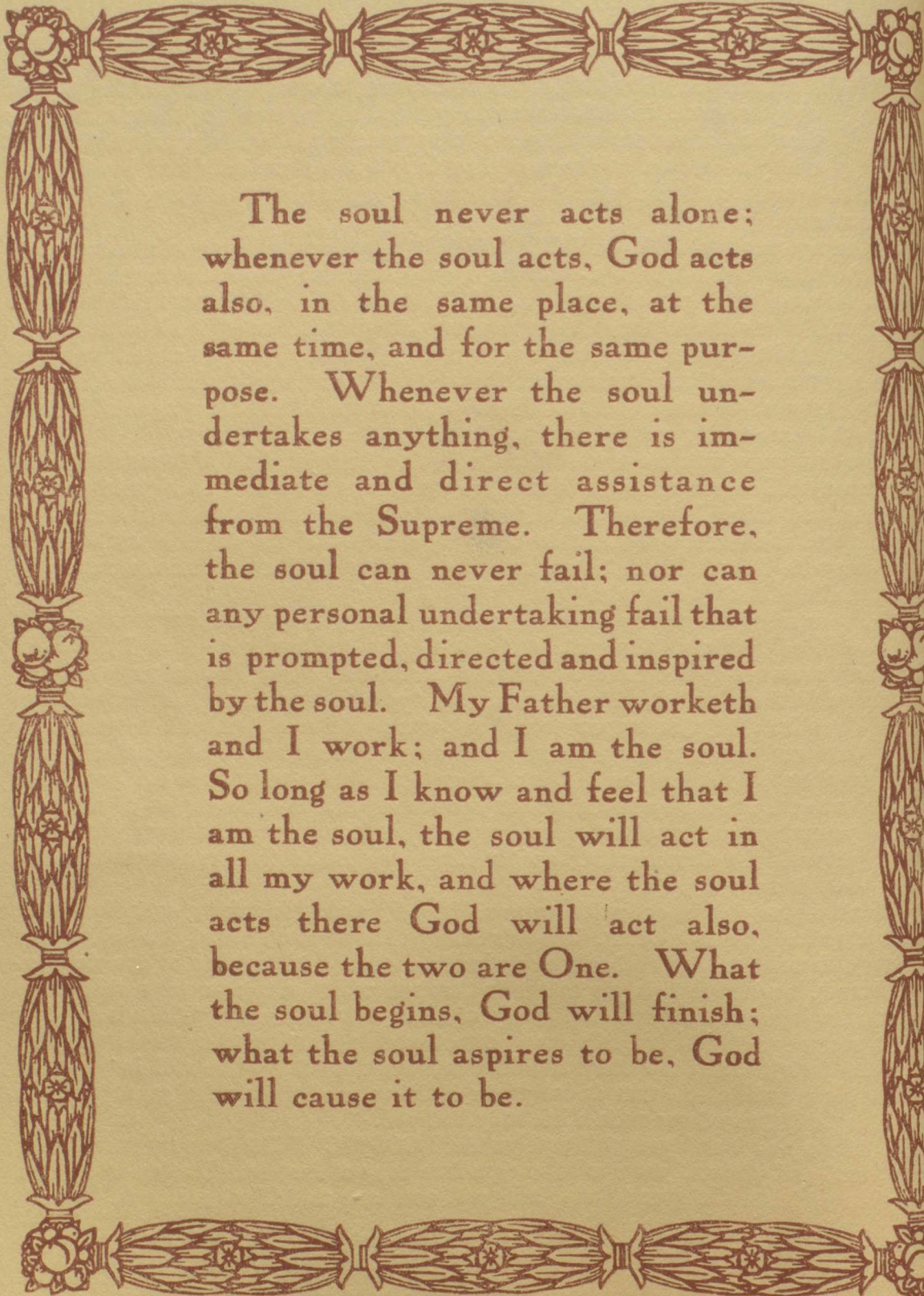
Send us \$1.00 and you will receive THE COSMIC WORLD every month for one year, and you will receive at once a free copy of that beautiful book "On The Heights". This is a special offer and will continue until Dec. 31, 1908.

Address all orders to

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The soul never acts alone; whenever the soul acts, God acts also, in the same place, at the same time, and for the same purpose. Whenever the soul undertakes anything, there is immediate and direct assistance from the Supreme. Therefore, the soul can never fail; nor can any personal undertaking fail that is prompted, directed and inspired by the soul. My Father worketh and I work; and I am the soul. So long as I know and feel that I am the soul, the soul will act in all my work, and where the soul acts there God will act also, because the two are One. What the soul begins, God will finish; what the soul aspires to be, God will cause it to be.